## IAP7 Rec'd PCT/PTO 25 AUG 2006

|   | TRAN        | ISMIT  |         | (DO/E                      | STATES DESIGNATED/ELECTED OFFICE<br>D/US)<br>ION UNDER 35 U.S.C. 371 | CUSTOMER NO. 22,852 ATTORNEY'S DOCKET NUMBER 07481.0051 U.S. APPLICATION (Orpon. Set ) FR 1.5) |  |  |  |  |  |  |  |
|---|-------------|--|---------|----------------------------|--|--|--|--|--|--|--|--|--|
| INTE  | RNA         | TION   | AL AP   | PLICATION NO.              | INTERNATIONAL FILING DATE  | PRIORITY DATE CLAIMED  |  |  |  |  |  |  |  |
| РСТ   | /JP20       | 05/00  | 2820    |                            | February 22, 2005  | February 26, 2004  |  |  |  |  |  |  |  |
| TITLE OF INVENTION GREASE COMPOSITION FOR CONSTANT VELOCITY JOINT |             |  |         |                            |  |  |  |  |  |  |  |  |  |
| APP   | LICA        | NT(S)  | FOR     | DO/EO/US: Kiyomi SAKAN     | MOTO, Yukiharu BEPPU, Hiroyuki SHIBUYA, Tak                          | ashi ARAI, Hirotsugu KINOSHITA, and Kazuhiko ISHIBASHI   |  |  |  |  |  |  |  |
| Appl  | icant(      | ent(s) herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:   |         |                            |  |  |  |  |  |  |  |  |  |
| 1.  | $\boxtimes$ | This is a FIRST submission of items concerning a filing under 35 U.S.C 371.  |         |                            |  |  |  |  |  |  |  |  |  |
| 2.  |             | This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.  |         |                            |  |  |  |  |  |  |  |  |  |
| 3.  |             | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below.  The US has been elected (Article 31)  |         |                            |  |  |  |  |  |  |  |  |  |
| 4.  | ⊠<br>⊠      | The US has been elected (Article 31).  A copy of the International Application as filed (35 U.S.C. 371 (c)(2)).  |         |                            |  |  |  |  |  |  |  |  |  |
| 5.  | M           | A copy of the International Application as filed (35 U.S.C. 371 (c)(2)).  a  |         |                            |  |  |  |  |  |  |  |  |  |
|   |             | a.   |         |                            |  | oureau).   |  |  |  |  |  |  |  |
|   |             | b.   has been communicated by the International Bureau.  |         |                            |  |  |  |  |  |  |  |  |  |
| ا ا   |             | c. is not required, as the application was filed with the United States Receiving Office (RO/US).  An English language translation of the International Application as filed (35 U.S.C. 371(c)(2))   |         |                            |  |  |  |  |  |  |  |  |  |
| 6.  | ч           | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).  a  |         |                            |  |  |  |  |  |  |  |  |  |
|   |             | a.<br>b  |         |                            | nitted under 35 U.S.C. 154(d)(4)                                     |  |  |  |  |  |  |  |  |
| 7   | ⊠           | b. has been previously submitted under 35 U.S.C. 154(d)(4).  Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371 (c)(3)).  |         |                            |  |  |  |  |  |  |  |  |  |
| <sup>7</sup> .  |             | The state of the s |         |                            |  |  |  |  |  |  |  |  |  |
| İ   |             | a.<br>b.   |         |                            | by the International Bureau.   | ,,   |  |  |  |  |  |  |  |
|   |             | D.<br>С.   |         |                            | ever, the time limit for making such amendments                      | has NOT expired.   |  |  |  |  |  |  |  |
|   |             |  | ⊠       |                            |  |  |  |  |  |  |  |  |  |
| 8.  |             | d. Make not been made and will not be made.  An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371 (c)(3)).  |         |                            |  |  |  |  |  |  |  |  |  |
| 9.  | ⊠           | An eath or declaration of the inventor(s) (35 U.S.C. 371 (c)(4)).  |         |                            |  |  |  |  |  |  |  |  |  |
| 10.   |             |  |         |                            |  |  |  |  |  |  |  |  |  |
|   | _           | Artic  | le 36   | (35 U.S.C. 371 (c)(5)).    | ·  |  |  |  |  |  |  |  |  |
| Item  | s 11 1      | to 20  | below   | concern document(s) or     | information included:  |  |  |  |  |  |  |  |  |
| 11.   | $\boxtimes$ | Information Disclosure Statement under 37 CFR 1.97 and 1.98  |         |                            |  |  |  |  |  |  |  |  |  |
| 12.   | $\boxtimes$ | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.  |         |                            |  |  |  |  |  |  |  |  |  |
| 13.   | $\boxtimes$ | A preliminary amendment.   |         |                            |  |  |  |  |  |  |  |  |  |
| 14.   |             | An Application Data Sheet under 37 CFR 1.76.   |         |                            |  |  |  |  |  |  |  |  |  |
| 15.   |             | A Substitute specification.  |         |                            |  |  |  |  |  |  |  |  |  |
| 16.   |             | A power of attorney and/or change of address letter.   |         |                            |  |  |  |  |  |  |  |  |  |
| 17.   |             | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821-1.825.  |         |                            |  |  |  |  |  |  |  |  |  |
| 18.   |             | A second copy of the published International Application under 35 U.S.C. 154 (d)(4).   |         |                            |  |  |  |  |  |  |  |  |  |
| 19.   |             | A second copy of the English language translation of the international application 35 U.S.C. 154 (d)(4).   |         |                            |  |  |  |  |  |  |  |  |  |
| 20.   | ⊠           | Othe   | er item | s or information:          | $\mathcal{L}_{i,j}$  |  |  |  |  |  |  |  |  |
|   |             | a. ⊠ Copy of cover page of International Publication No. WO 2005/083043  |         |                            |  |  |  |  |  |  |  |  |  |
|   |             | b.   |         | Copy of Notification of Mi | ssing Requirements.  |  |  |  |  |  |  |  |  |
|   |             | c.<br>d.   | Ø       | International Search Rep   | ort  |  |  |  |  |  |  |  |  |
|   |             | a.<br>e.   |         |                            |  |  |  |  |  |  |  |  |  |
|   |             | f.   |         |                            |  |  |  |  |  |  |  |  |  |

## IAP12 Rec'd PCT/PTO 25 AUG 2006

| U.S. APPLICATION No. Transfer   | ATTORNEY'S DOCKET<br>NUMBER 07481.0051        |  |   |             |                |          |  |  |  |  |  |  |
|---|---|--|---|-------------|----------------|----------|--|--|--|--|--|--|
| The following fees ha   | The following fees have been submitted:       |  |   |             |                |          |  |  |  |  |  |  |
| 21. 🛛 BASIC NATIONAL F  | BASIC NATIONAL FEE (37 CFR 1.492(a)):\$300.00 |  |   |             |                |          |  |  |  |  |  |  |
| 22.   Examination fee (37C If the Written opinion prepared by by IPEA/US indicates all cl All other situations  | \$ 200.00                                     |  |   |             |                |          |  |  |  |  |  |  |
| 23. Search fee (37 CFR 1 If the written opinion of the ISA/U: IPEA/US indicates all claim Search fee (37 CFR 1.445(a)(2)) International Searching Au International Search Report prepare previously communicated to All other situations  | \$ 400.00                                     |  |   |             |                |          |  |  |  |  |  |  |
|   | TOTAL of 21,                                  |  |   |             | \$ 900.00      |          |  |  |  |  |  |  |
| Additional fee for specification listing in compliance electronic medium) (: The fee is \$250 for e   |   |  |   |             |                |          |  |  |  |  |  |  |
| Total Sheets  | Extra Sheets                                  | Number of each additional thereof (round up to a whole |   |             |                |          |  |  |  |  |  |  |
| 63 - 100 = 0  |   |  | x \$250.00  |             | \$             |          |  |  |  |  |  |  |
| Surcharge of \$130.00 for furnishin commencement of the national st   | ate of  | \$   |   |             |                |          |  |  |  |  |  |  |
| CLAIMS  | NUMBER FILED                                  | ILED NUMBER EXTRA RATE                                 |   |             |                |          |  |  |  |  |  |  |
| Total Claims  | 3 - 20 =                                      | 0  | x \$50.00   |             | \$             |          |  |  |  |  |  |  |
| Independent Claims  | 00  | \$   |   |             |                |          |  |  |  |  |  |  |
| MULTIPLE DEPENDENT CLAIM  | (S) (if applicable)                           |  | +\$360.0  | 0           | \$             |          |  |  |  |  |  |  |
|   | \$ 900.00                                     |  |   |             |                |          |  |  |  |  |  |  |
| Applicant claims small entity s   | tatus. See 37 CFR 1.27. Fee                   | es above are reduced by 1/2.                           |   |             | \$             |          |  |  |  |  |  |  |
|   |   | ,                |   | SUBTOTAL =  | \$ 900.00      |          |  |  |  |  |  |  |
| Processing fee of \$130.00 for furn   | nishing the English translation               | later than 30 months from th                           |   |             | \$             |          |  |  |  |  |  |  |
| 1.492(i)).  |   |  | TOTAL NATI  | ONAL FEE =  | \$ 900.00      |          |  |  |  |  |  |  |
| Fee for recording the enclosed as   |   | The assignment must be acc                             | companied by an app   | ropriate    | \$ 40.00       |          |  |  |  |  |  |  |
| cover sheet (37 CFR 3.28, 3.31).  | NCLOSED =                                     | \$ 940.00  |   |             |                |          |  |  |  |  |  |  |
|   |   | Amount to be   | \$  |             |                |          |  |  |  |  |  |  |
| #14 140 h   |   | refunded:  | \$  |             |                |          |  |  |  |  |  |  |
| a.   A check in the amount of   | of \$ <u>940.00</u> to co                     | over the above fees is enclos                          | ed.   |             | charged:       | <u> </u> |  |  |  |  |  |  |
| b. Please charge my Depo  | sit Account No.                               | in the amount of \$                                    |   | to cover ti | he above fees. |          |  |  |  |  |  |  |
| c. 🛛 The Commissioner is he   |   |  |   |             |                |          |  |  |  |  |  |  |
| <ul> <li>No. <u>06-0916</u>. A duplicate copy of this sheet is enclosed.</li> <li>d. ☐ Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</li> </ul> |   |  |   |             |                |          |  |  |  |  |  |  |
| on this form. Provide credit card information and authorization on P10-2038.  NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the international Application to pending status.                                |   |  |   |             |                |          |  |  |  |  |  |  |
| SEND ALL CORRESPONDENCE TO:   |   |  |   |             |                |          |  |  |  |  |  |  |
| Finnegan, Henderson, Farabow, 901 New York Avenue, N.W.<br>Washington, DC 20001-4413  | Garrett & Dunner, L.L.P.                      | SIGNATU  | SIGNATURE  James W, Edmondson/Reg, No. 33,871  NAME/REGISTRATION NUMBER |             |                |          |  |  |  |  |  |  |
| DATED: August 25, 2006  | २   |  |   |             |                |          |  |  |  |  |  |  |